



**TRINITY**  
CHURCH OF LOUDOUN

## I. Our Team



# MATT FELTON

Matt will serve as the Lead Pastor of Trinity Church, where primary responsibilities will include preaching, shepherding, and leading out in the overall vision of the church.

Matt grew up in North Carolina, and after College (NCSU) and Seminary (SEBTS) entered the world of pastoring. After a brief detour to complete a pastoral internship in Washington, D.C., Matt headed for Oklahoma City, where he spent the next 6.5 years pastoring at Henderson Hills Baptist Church. There, Matt served as an associate preaching pastor, while also overseeing the pastoral residency. Residents were trained and sent all over the map: Santa Cruz, Dallas, Albuquerque, and here in Northern Virginia. During the final year at HHBC, the Feltons became burdened to plant a church, excitedly settling on the Washington, D.C. area.

Matt is married to Natalie – fantastic mother and baker – the two having met at NC State. They eventually married in January of 2009, and now parent 3 daughters: Harper (6), Emersyn (4), and Iris (1). The Feltons live in Ashburn, VA, and long to see disciples and churches multiplied in Loudoun County.



## DAVID CHUNG

David will serve as the Associate Pastor of Trinity Church, where he will share preaching and shepherding duties with Matt.

David was born in Seoul, South Korea, but came to Southern California when he was two. He was raised by believing parents, but grew up falsely trusting in his own righteousness for years, until he finally saw himself as a sinner and became a Christian as a teenager. After serving at church and campus ministry through college (UCLA), he sensed a call to pastoral ministry as he neared graduation. He then attended seminary at Gordon-Cornwell outside of Boston, completed an internship in Washington DC, and then worked under Matt at Henderson Hills Baptist Church in Oklahoma as a pastoral resident, where he further developed theologically and gained experience pastoring and teaching in a variety of settings. He's now preparing to pastor a church with Matt, and looking forward to watching the Dodgers beat the Nationals on a regular basis. The Lakers are still a couple of years away, but they'll get there.

David currently lives in Herndon, VA.



# WHY CHURCH PLANT?

## CHURCH PLANTING IS BIBLICAL

The book of Acts, on one level, is the story of church planting. The pattern of the apostles was to take the gospel to an area and labor there until believers were established together in community with one another, under the leadership of Elders and Deacons (C.f., for example, Acts 14:23 & Titus 1:5). At that point, you have a local church!

## CHURCH PLANTING IS “OLD”

Church planting has become trendier in recent decades, but it's misleading to think it's a recent fad. Planting is as old as the book of Acts, and also a significant stream running throughout church history (and spanning denominations). Think about this: Every church was at one point a church plant. That's simultaneously really obvious, and really stunning.

## CHURCH PLANTING IS EFFECTIVE

Not only is church planting biblical and historically precedented, studies have repeatedly shown that (to say it crudely) “It works!” New churches tend to reach people, and especially the unchurched. We don't plant new churches because “other churches are doing it wrong.” We plant new churches to help reach an area with the gospel.

# WHY LOUDOUN COUNTY?

## BOOMING POPULATION

Over the last couple decades, Loudoun County has been one of the fastest growing counties in the United States. Consider the following "leaps":



## UNREACHED POPULATION

Evangelical churches have not kept up with the population growth. Not by a long shot. While other religious groups have boomed (e.g., the Muslim population has grown by nearly 1500% over the last 15 years). A 2010 survey showed 5.4% of Loudoun Residents identifying as Evangelical Protestants.



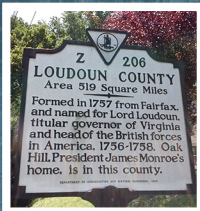
*Loudoun doesn't need a new church plant, but several new church plants.*

## INTERNATIONAL POPULATION

A recent study showed that 25% of Loudoun residents were foreign born, the most common foreign birthplaces being: El Salvador, India, and Mexico. Consider the increase of Loudoun residents from India alone: less than 400 in 1990 had become 20,000 by 2010! The nations have moved - and are moving - to Loudoun.

## FUN FACTS:

- Forbes released its Wealthiest Counties list for 2017. Loudoun County ranked #1 on the list, with a median household income of \$125,900. That more than doubles the national average.
- Loudoun is home to Dulles International Airport, one of the world's busiest international airports.
- More than 50% of all U.S. internet traffic passes through Northern Virginia, and Loudoun specifically is home to a booming tech industry (earning the area the nickname of "Silicon Valley of the East").
- Loudoun is rich with history and historical sites. Everything from Civil War battlefields to the town of Leesburg, which was founded in 1758 - making it older than the United States itself!



## III. Our DNA

# TRINITY VALUES

The following values help to capture and clarify the cultural foundation we will seek to build, by God's help, at Trinity Church of Loudoun.

## I. WORD SATURATED

God speaks and gives life through His Word. That affects the way we will regularly preach (exposition), and also means that we will endeavor to be a church whose entire "life" is built around God's Word.

## II. GOSPEL CENTRALITY

The gospel is the great mystery that the Bible unfolds. The life, death and resurrection of Jesus - even more, the supremacy of Jesus in all things - ought to pervade and shape every member & ministry of the church. We want to behold, protect, and give the gospel.

## III. SACRIFICIAL COMMUNITY

God's Word creates life in individuals, and then draws those individuals together into community. The power of the Gospel is put on display to the world when individuals lay aside preferences (e.g., cultural, generational, etc.) in order to show others, of diverse backgrounds, Christian love.

## IV. INTENTIONALLY LOCAL

The local church is God's intended focal point for discipleship & mission in this world. Therefore - while maintaining meaningful partnerships with other local churches, networks, and denominations - we will always strive to give priority to local church life, exercising meaningful membership, discipline, and participation in Christ's ordinances.

## V. CULTURE OF HUMILITY

Jesus accomplished our salvation by humbling himself, and God delights in demonstrating His power through weak vessels. Therefore, we will aim to build a culture which is marked by humility, and which values what God values, however counter-cultural.

## VI. WATCHFUL SHEPHERDS

Anonymity is toxic to the Christian life, and God gives pastors to churches to shepherd the people. We will not neglect this sacred responsibility, but give ourselves to establishing an ethos and patterns of presence, knowledge, and care.

## VII. RENEWAL THROUGH MULTIPLICATION

The New Testament pattern for gospel growth is through multiplication (individually, through discipleship & evangelism; corporately, through church planting & missions). Therefore, we will work hard to disciple, to raise up leaders, and endeavor to help plant new churches (giving special weight to our surrounding region).

SUMMER 2017

## IV. Our Timeline

Residencies (Summit Network & New City Network) & Fundraising: Preparation

Build a Core Team:  
Teaching DNA & Mission

Evangelistic Engagement:  
Core Team Engages Target Region

Launch Services:  
Public Witness Established

FALL 2018

V. Our Partnerships

# CURRENT PARTNERSHIPS



SUMMIT NETWORK



NEW CITY  
NETWORK



MCLEAN BIBLE CHURCH



North American  
Mission Board



SBC  
OF VIRGINIA



# HOW TO PARTNER

## PRAY

We are looking for as many people as possible to commit to regularly pray for us. This is our most critical need. Pray for relationships, faithfulness, and fruit. Sign up for our Newsletter for updates on how to pray, and invite others to join along!



## GIVE

We won't be able to do this without the sacrificial generosity of other Christian brothers and sisters. To that end, we ask you to seriously and prayerfully consider financially partnering with us. Please visit [trinityloudoun.org](http://trinityloudoun.org) or email [info@trinityloudoun.org](mailto:info@trinityloudoun.org) for more information!

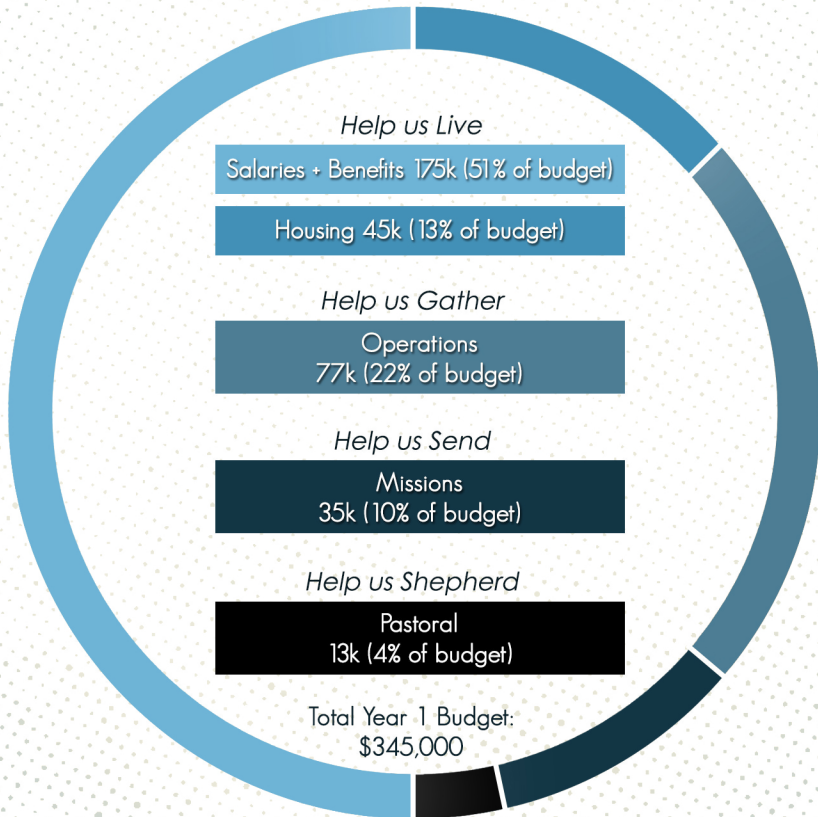


## JOIN

Finally, we trust that God is calling some to serve alongside us and obey the Great Commission in Loudoun County, an area growing in everything but gospel presence. Our hope is that many would prayerfully consider joining this work - and if that's you, we'd love to hear from you!



## VI. Our Budget





P.O. Box 9300  
Mclean, VA 22102



[info@trinityloudoun.org](mailto:info@trinityloudoun.org)



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